Overton Public School District 24-0004 Overton Board of Education Board Meeting: March 9, 2020

Board of Education Agenda:

7:30	A. Call meeting to order
7:35	B. Compliance Statement
7:40	C. With consent of the Board, receive reports from school personnel, patrons, or community groups
7:45	D. Read and consider communications
7:50	E. Approve the agenda
7:55	F. Approve minutes
8:00	G. Act on bills for payment
	H. Matters pending before the board
8:05 8:10	 Consider accepting the resignations of Paul Heusinkvelt and Gillian Hogeland. Consider approving the Social Science teaching contract for Michael Phelps
	I. Board Reports and Discussion
8:15	 Board Reports: a. Meetings Attended b. Upcoming Meetings c. Committee Reports
	2. Board Discussion:
	J. Administrative Reports:
8:20	1. Principal's Report
8:45	2. Superintendent's Report.

COMMENTS:

F

- a. Paul Heusinkvelt has resigned effective the end of the 2019-2020 school year. He has accepted a head football coaching and weight instructor/P.E. at Superior Public Schools. This has been a professional goal of his to coach an eleven man football team and work solely in the weight room. The Superior job meets both of his goals. Gillian Hogeland has resigned effective the end of the 2019-2020 school year. Due to personal
 - reasons she will be moving and has accepted a position at Phillipsburg Public School.
- Administration recommends the board approve the Social Science teaching contract with Michael Phelps.

DISCUSSION:

- F. 1. Board Reports and Discussion:
 - a. Meetings Attended:
 - b. Upcoming Meetings: Schedule Provided
 - c. Transportation:
 - d. Interlocal:
 - e. Curriculum:
 - f. Negotiations:
 - 2. Discussion Topics:
 - a. Projects
 - b. April Board Meeting April 13, 2020
 - d. Review Attendance and Absenteeism Board Policy 5001
 - d. Other

G. Administrative Reports:

Principal's Report

- 1. Upcoming Calendar
- 2. Enrollment Update
- 3. 2020-2021 Class Schedule

SUPERINTENDENT'S REPORT

- 1. Option Enrollment -
 - Out a. Alexis Aguardo-Lopex grade 2 to Lexington
 - b. Angel Aguardo-Lopex grade 1 to Lexington
 - c. Julian Aguardo-Lopex grade 8 to Lexington
 - d. Nery Aguardo-Lopex grade K to Lexington
 - In a. Noah Manzo grade 1 from Lexington
 - b. Chisum Cox grade 1 from Bertrand
 - c. Weston Cox grade K from Bertrand

Change of status – a. Alyxandra Gallegos - dropped option enrollment

- 2. Board Meeting for April Date and Time
- 3. Project Updates
- 4. Financial Review
- 5. Legislative Issues
- 6. Staffing Update
- 7. Other

OVERTON EAGLES

Overton Public School 24-0004 P.O. Box 310 401 7th Street Overton, NE 68863-0310



Mark A. Aten, Superintendent Brian Fleischman, Principal Calli McCoy, Counselor Brian Fleischman, Activities Director

Phone: (308) 987-2424 • Fax: (308) 987-2349 • www.overtoneagles.org

NOTICE OF MEETING BOARD OF EDUCATION OF OVERTON, NEBRASKA

NOTICE IS HEREBY GIVEN, that a meeting of the Board of Education at School District 24-0004, of Overton, Nebraska will be held at 7:30 p.m. on Monday, March 9, 2020 at the Overton Public School, which meeting is open to the public. An agenda for such meeting kept continuously current, is available for public inspection at the office of the Superintendent, in the Overton Public School Building, 401 7th Street, Overton, Nebraska.

> Jared Walahoski Secretary of the Board

Overton Public Schools Overton Board of Education

Minutes of the Regular Board of Education Meeting Overton Public School District 24-0004

Board President or Presiding Officer: Meeting to Order and Roll Call.

The March 9, 2020 regular monthly meeting of the Overton Public School Board of Education is called to order and is now in assession. Pall call.

called to order and is now i	n session. Roll ca	ıll.	
	Present	Absent	
Brennan			
Lassen			
Luther		·	
Meier			•
Rudeen			
Walahoski			
Excuse the absence of boa	ırd member		
	Yes	No	
Brennan			
Lassen	<u> </u>	·	
Luther			
Meier			
Rudeen			
Walahoski			
			Vote
Beacon Observer, and also and the Security First Bank Comment Section: At this please state your name and comment on the item. If it i will hear your comments bu discussion list next month. Policy regarding personnel exceed thirty minutes and e to address the Board. If a gr	posted on the sou. There is packet pa	th doors of the sch provided for the provided for the party y address the board la item. This is the c not on the agence item to the action I issue, you must for all time allotted for the public will be all	d. If it is regarding an agenda item, only time you will be able to la, and not a personnel item, we
Guests Present: See Attach		1	
The following presented r	eports to the Boa	ard:	
1.	- Company	- Topic	
2	· · · · · · · · · · · · · · · · · · ·	- Topic	And the second s

3			- Topic		
The fo	llowing communic	cations were re	ad or presented to	o the Board:	
			_		-
2			- Topic		·
3			- Topic		
A Mot	ion made by		_ and seconded b	у	
to app	rove the agenda o	f the <u>March 9,</u>	2020 meeting.		
Votes:	Brennan Lassen Luther Meier Rudeen Walahoski	YES	NO	ABSENT Vote	
A Mot	ion made by		_ and seconded b	у	
to app	rove the minutes o	of the <u>February</u>	<u> 10, 2020</u> regular	board minutes a	s presented.
Votes:	Brennan Lassen Luther Meier Rudeen Walahoski	YES	NO	ABSENT	
				Vote	
	ion by				_ to approve the
March	bill roster in the	amount of \$ <u>/2.</u>	,/44·1/.		
Votes:	Brennan	YES	NO	ABSENT	

Meier Meier	****		
Rudeen Walahoski		 ****	
		Vote	

	Overton Public School District	[
	Bill Roster	
	Month:	March
7/000 100/	Status:	Official
3/5/2020	Total:	\$ 72.744.17
		12,177,17
Vendor	Total Amount	New Code Description
ACT	\$ 294.00	Reg. Instruc. Guidance - ACT Test Fees
Airgas	\$ 350.66	Reg. Instruct. Ind. Tech. Supplies
Amazon Business	\$ 445.37	Reg. Instruct Secondary Science Supplies
Amazon Business	\$ 95.13	Reg. Instruct LMC Books
ATC Communications	\$ 152.30	Fiscal Services - Phone Service
Black Hills Energy	\$ 2,889.56	Operations of Buildings - Natural Gas
C&S Truck & Salvage	\$ 248.25	Vehicle Servicing and Maintenance - Bus Repairs
CenturyLink Culligan	\$ 56.85 \$ 344.00	Operation of Buildings Communications - Long Distance Phone Building Repairs and Maintenance - Soft Water Salt
Cummins Sales and Service	\$ 414.68	Vehicle Servicing and Maintenance - Bus 2009 Repair
Dan's Sanitation	\$ 311.00	Operation of Buildings Cleaning Services - Trash Removal
Dawson Public Power District - Prek	\$ 313.31	Operation of Preschool - Electricity
Dawson Public Power District - School	\$ 4,382.95	Operation of Buildings Electricity
Dawson Public Power District - Trans.	\$ 128.72	Vehicle Servicing and Maintenance - Reg. Ed Bus Barn Energy
Eakes Office Solutions Ecolab	\$ 338.33 \$ 60.79	9
ESU 10 - SPED Services	\$ 7,935.00	
ESU 10 - SPED Services	\$ 91.30	
ESU 10 - SPED Services	\$ 207.06	SPED P.T. Services - Elementary
ESU 10 - SPED Services	\$ 128.53	
ESU 10 - SPED Services	\$ 128.53	SPED Supervision - Ages 3-4
ESU 10 - SPED Services ESU 10 - SPED Services	\$ 207.06 \$ 1,290.01	
ESU 10 - SPED Services	\$ 255.86	the state of the s
ESU 10 - SPED Services	\$ 614.34	
ESU 10 - SPED Services	\$ 614.34	SPED O.T. Services - Secondary
ESU 10 - SPED Services	\$ 1,290.01	SPED Psychological Services - Elementary
ESU 10 - SPED Services ESU 10 - SPED Services	\$ 322.50 \$ 322.50	SPED Psychological Services - Ages 3-4 SPED Psychological Services - Birth - 2
ESU 10 - SPED Services	\$ 578.13	SPED rsychological services - Birth - 2 SPED Supervision - Elementary
ESU 10 - SPED Services	\$ 239.05	
ESU 10 - SPED Services	\$ 153,59	SPED O.T. Services - Ages 3-4
ESU 10 - SPED Services	\$ 153.59	SPED O.T. Services - Birth - 2
ESU 10 - SPED Services	\$ 51.77 \$ 51.77	SPED P.T. Services - Ages 3-4 SPED P.T. Services - Birth - 2
ESU 10 - SPED Services ESU 10 - SPED Services	\$ 36.07	SPED Speech Path. & Audiology - Secondary
ESU 10 - SPED Services	\$ 578.13	SPED Supervision - Secondary
Foster Lumber, LLC	\$ 11.56	Reg. Instruction - Custodial Supplies
Foster Lumber, LLC	\$ 200.48	Reg. Instruction - Industrial Tech. Supplies
Hobby Lobby	\$ 26.95 \$ 49.14	
Holmes Plumbing and Heating JW Pepper	\$ 291.62	
Kathleen Roos	\$ 360.53	
KSB School Law	\$ 605.00	· · · · · · · · · · · · · · · · · · ·
LIPS Landing Co. C. (1990) and the second control of the control	\$ 222.83	Reg. Instruction - Office Supplies - Letterhead
Loup Valley Lighting, Inc	\$ 819.60 \$ 125.38	Operation of Buildings Supplies - Lighting Supplies Operation of Buildings Supplies
MARC Martin Welding & Machine Shop	\$ 123.38 \$ 121.59	
Menards	\$ 81.53	Operation of Buildings Supplies - Supplies
Nebraska Department of Education	\$ 60.00	Instructional Staff Training - Safety and Security
Nebraska Safety Center @ UNK	\$ 100.00	Vehicle Servicing and Maintenance - Reg. Ed.
Nebraska State Fire Marshall/Boiler Division	\$ 30.00 \$ 35,495.00	Maintenance of Buildings Professional Services - Boiler Inspect. Reg. Instruction - Bus 2021 Purchase
Nebraska/Central Equpment, Inc.	\$ 35,493.00	
NKC Tire Nova Fitness Equipment	\$ 1,321.25	Reg. Instruct. P.E. Supplies - Fitness Center Equip. Maintenance
Plum Creek Market Place	\$ 146.09	Reg. Instruction - Family Consumer Science Supplies
Security First Bank	\$ 15.00	Reg. Instruction - Safety Deposit Box
The Lockmobile	\$ 142.60 \$ 577.00	Reg. Instruct. Safety and Security - Lock Repair and Keys
Tillotson Enterprises, Inc	\$ 577.00 \$ 359.00	Maintenance of Building - Roof Leak Repairs Reg. Instruct Utility Services
Village of Overton Village of Overton - Prek 3	\$ 49.00	Early Childhood Utility Services
Village Uniform	\$ 479.38	Operation of Building - Uniform Cleaning
Clearing Account	\$ 4,894.90	Supplies

MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION REGULAR MEETING

February 10, 2020 7:30 p.m.

Board President called the meeting to order. Members Present:

Brennan

Lassen

Meier

Rudeen

Walahoski

Notification: The February 10, 2020 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School website, Beacon Observer, Post Office, and the Security First Bank.

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President Pro-Tem informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten, Superintendent, Brian Fleischman, Principal

Guests Present: Aaron McCoy, Seth Ehlers, and Chase Christensen

Public Comments: None

Reports: None

Communications: Resignations. Jacob Jensen, Rob Simpson, and April Williams

Other: Board excused the absence of board member Luther. Motion 5-0-1. Yes (5) Brennan, Lassen, Meier, Rudeen and Walahoski. No (0). Absent (1) Luther.

Action Items:

- 1. **Agenda** Moved by Meier, seconded by Walahoski to approve the agenda of the February 10, 2020 regular monthly board meeting as presented. Motion 5-0-1. Yes (5) Brennan, Lassen, Meier, Rudeen and Walahoski. No (0). Absent (1) Luther.
- 2. **Minutes** Moved by Brennan, seconded by Lassen to approve the minutes of the January 13, 2020 regular board meeting minutes as presented. Motion 5-0-1. Yes (5) Brennan, Lassen, Meier, Rudeen and Walahoski. No (0). Absent (1) Luther.
- 3. Claims Moved by Lassen, seconded by Brennan to pay the February General Fund bills in the amount of \$36,563.46. Motion 5-0-1. Yes (5) Brennan, Lassen, Meier, Rudeen and Walahoski. No (0). Absent (1) Luther.
- Moved by Brennan, seconded by Walahoski to approve the contract with ESU 10 for Special Education Supervision, Physical and Occupational Therapy, and Audiology. Yes (5) Brennan, Lassen, Meier, Rudeen and Walahoski. No (0). Absent (1) Luther.
- 5. Moved by Meier, seconded by Lassen to approve the contract for the Principal. Motion 5-0-1. Yes (5) Brennan, Lassen, Meier, Rudeen and Walahoski. No (0). Absent (1) Luther.

- 6. Moved by Lassen, seconded by Luther to approve Security First Bank and FirsTier Bank as the depository for all district funds. Motion 5-0-1. Yes (5) Brennan, Lassen, Meier, Rudeen and Walahoski. No (0). Absent (1) Luther.
- 7. Moved by Rudeen, seconded by Walahoski to approve the resignations of Rob Simpson, Jacob Jensen, and April Williams. Motion 5-0-1. Yes (5) Brennan, Lassen, Meier, Rudeen and Walahoski. No (0). Absent (1) Luther.
- 8. Moved by Brennan, seconded by Lassen to approve the Agriculture Education teaching contract with Juliana Loudon. Motion 5-0-1. Yes (5) Brennan, Lassen, Meier, Rudeen and Walahoski. No (0). Absent (1) Luther.
- 9. Moved by Lassen, seconded by Meier to approve the Science teaching contract with Keith Swift. Motion 5-0-1. Yes (5) Brennan, Lassen, Meier, Rudeen and Walahoski. No (0). Absent (1) Luther.
- 10. Moved by Walahoski, seconded by Meier to adjourn at 8:24 p.m. Motion 5-0-1. Yes (5) Brennan, Lassen, Meier, Rudeen and Walahoski. No (0). Absent (1) Luther.

Board Reports and Discussion Topics:

1. Board Reports:

a. Upcoming Meetings:

NASB Annual Calendar

b. Transportation:

New Bus Arrival

- 2. Discussion Topics:
 - a. March Board Meeting scheduled for Monday, March 9, 2020 beginning at 7:30 p.m.
 - b. Projects Update
 - c. School Psychology Services
 - d. Board Election Timeline

Administrative Reports:

Principal's Report:

- 1. Enrollment Update
- 2. Calendar
- 3. Staffing

Superintendent's Report:

- 1. Enrollment Option Report
- 2. Option Enrollment-

a. Out - a. b. b. In - a. b. c.

d.

c. Change of Status a.

- 3. Financial Update
- 4. Budget Review
- 5. Projects Update
- 6. State Aid Model

Matters Pending Before the Board:

A moti	on by		and seconded	l by	
1. Act	ion Item: Conside	r accepting the res	signations of Pau	ll Heusinkvelt and Gillian H	logeland
Motio	1: To accept the r	esignations of Pa	ul Heusinkvelt	and Gillian Hogeland	
Votes:	Brennan Lassen Luther Meier Rudeen Walahoski	YES	NO	ABSENT	
				Vote	
A moti	on by		and seconded	l by	
2. Act Phelps.		ring approving the	e Social Science	teaching contract with Micl	ıael
Motion	ı: To approve the	Social Science to	eaching contrac	t with Michael Phelps.	
Votes:	Brennan Lassen Luther Meier Rudeen Walahoski	YES	NO	ABSENT Vote	
A moti	on by		and seconde	l by	
3. Act	ion Item: Conside	r adjourning the n	neeting.		
Matia	s. To odiourn the	macatines si	D.10 .		

Votes:	YES	NO	ABSENT	
Brennan Lassen				
Lassen Luther			-	
Meier				
Rudeen				
Walahoski				
W didirooki				
			Vote	

5001 Compulsory Attendance and Excessive Absenteeism

Required Attendance

Every person residing in the school district who has legal or actual charge or control of any child who is of mandatory attendance age shall cause that child to attend a public or private school regularly unless the child has graduated from high school or has been allowed to disenroll pursuant to this policy.

Mandatory Attendance Age

All children who are or will turn six years old before January 1 of the current school year are of mandatory attendance age. Children who have not turned eighteen years of age are of mandatory attendance age.

Exceptions

This policy does not apply when attendance is made impossible or impracticable by severe weather conditions or by the temporary illness of the student or a child whom the student is parenting.

A child who will not reach age 7 before January 1 of the current school year may be excused from mandatory attendance if the child's parent or guardian completes an affidavit affirming that alternative educational arrangements have been made for the child. A copy of the required affidavit is attached to this policy.

Discontinuing Enrollment - 5 Year Old Students

The person seeking to discontinue the enrollment of a student who will not reach six years of age prior to January 1 of the current school year shall submit a signed, written request and to the superintendent using the form which is attached to this policy. The school district may request written verification or documentation that the person signing the form has legal or actual charge or control of the student. The school district shall discontinue the enrollment of any student who satisfies these requirements. Any student whose enrollment is discontinued under this subsection shall not be eligible to reenroll in this school district until the beginning of the following school year unless otherwise required by law.

Discontinuing Enrollment - 16 and 17 Year Old Students

Only children who are at least 16 years of age may be disenrolled from the district. The person seeking to discontinue the child's enrollment shall submit a signed, written request and submit it to the superintendent using the form which is attached to this policy. The district will follow the procedures outlined on the attached form in considering requests to disenroll.

Only children disenrolling to attend a non-accredited school may be exempt from this policy. The person with legal or actual charge or control of the child must provide the superintendent with a copy of the signed request submitted to the State Department of Education for attending non-accredited schools. The superintendent may confirm the validity of the submission with the State Department of Education.

Attendance Officer

Each building principal is designated as an attendance officer for the district. Each building principal, at his or her discretion, may delegate these responsibilities to any other qualified individual. The attendance officer is responsible for enforcing the provisions of state law relating to compulsory attendance. This responsibility includes but is not limited to filing a report with the county attorney of the county in which a student resides. Compensation for the duties of attendance officer is included in the salary for the superintendent or designee.

Excused Absences

The following absences will be considered excused if they are confirmed by communication to the school from the student's parent/guardian:

- 1. Physical or mental illness of the student (a physician's verification is required after four (4) consecutive days of absence for illness)
- 2. Severe weather
- 3. Medical appointments for the student

Comment [A1]: This sample list is very liberal in what the school considers "excused." Schools that adopt this sample list will have very few students who accrue many "unexcused" absences. Boards may eliminate any of these categories of excused absence except for illness documented by a physician, suspension/expulsion and severe weather. Boards may also add additional requirements before an absence will be excused (e.g. require funeral card to verify family funeral, etc.)

- 4. Death or serious illness of the student's family member
- 5. Attending a funeral, wedding or graduation
- 6. Appearance at court or for other legal matters
- 7. Observance of religious holidays of the student's own faith
- 8. College planning visits
- 9. Personal or family vacations

Excessive Absenteeism

When a student receives 5 unexcused absences or the hourly equivalent in any semester, the Attendance Officer will follow the attached procedure for addressing barriers to the student's attendance.

When a student is absent more than twenty days per year or the hourly equivalent and any portion of the absences is unexcused, the Attendance Officer may/must file a report with the county attorney of the county in which the student resides. For example, if the student accumulates 23 days of excused absences due to documented illness and is tardy one time, the Attendance Officer may/must file a report with the appropriate county attorney.

Adopted on: _	
Revised on:	
Reviewed on:	

Comment [A2]: The board may select any number of unexcused absences to trigger the meeting requirements.

Comment [A3]: The board can require the attendance officer to report to the county attorney by changing "may" to "shall"

											Off	icial				
2019-2020		% Change		2.118%		-1.067%		0.357%		0.450%		2.507%		1.830%		2.962%
		Total		September		October		November		December		January		February		March
Payroli	\$	3,426,277.79	\$	278,490.94	\$	290,960.37	\$	300,254.62	\$	275,514.96	\$	278,533.85	\$	289,494.97	\$	287,028.08
Bill Roster	\$	1,026,005.83	\$	10,510.07	\$	92,609.95	\$	67,342.42	\$	52,815.66	\$	64,378.33	\$	36,563.46	\$	72,744.17
Adjustments	\$	-	\$	-	\$	-	\$	-	\$	-	\$	_	\$		\$	· _
Total Expenditures	\$	4,452,283.62	\$	289,001.01	\$	383,570.32	\$	367,597.04	\$	328,330,62	\$	342,912,18	\$	326.058.43	\$	359.772.25
YTD Total	\$	_	\$	289,001.01	\$	672,571.33	\$	1,040,168.37	\$	1,368,498.99	\$	1,711,411.17	\$	2,037,469.60	\$	2,397,241.85
Total Receipts	\$	3,882,535.61	\$	681,087.40	\$	289,815.14	\$	108,509,31	\$	143,576.00	\$	600,000.00	\$	266,255.83	\$	241,528.62
The properties of the colors		ani, saint a sec		a distributa		ใน ค.ศิลปิโรการสหรั	ij'n,	unisatria da de la como	41	utahwis-keus.	e in	recipio de la completa del completa del completa de la completa del la completa de la completa della completa de la completa della completa de la completa della completa d	j.		€.	
Comparison								THE STORY OF BRIDGE AND								Section 1 to 100 to
Payroll	\$	152,216.86	\$	16,334.62	\$	14,230.79	\$	13,697.83	\$	(1,143.49)	\$	15,401,29	\$	10,189.95	\$	8,133.22
Bill Roster	\$	(7,855.43)	\$	(10,339.98)	\$	(27,476.63)	\$	(2,749.00)		3,579.15	\$	20,318.51	\$	(15,423.90)		24,206.42
Monthly Difference	\$	144,361,43	\$	5.994.64	\$	(13,245,84)	\$	10,948.83	Ś	2,435,66	\$	35,719.80	Š	(5,233.95)		32,339.64
Difference YTD	\$	856,029.78		5,994.64		(7,251.20)		3,697.63	\$	6,133.29	\$	41,853.09	\$	36,619.14	\$	68,958.78
Total Receipts	\$	(403,779.06)	\$	(100,000.00)	\$		\$		\$	<u>-</u>	\$	-	\$.	\$	-
2018-2019		% Change		1.456%		9.188%		10.231%	Si.	8.359%		7.628%		7.036%		6.828%
2010 2010		Total		September		October		November		December		January		February		March
Payroll	\$	3,274,060.93	\$	262,156,32	\$	276,729.58	\$	286,556.79	\$	276,658,45	\$	263,132.56	\$	279,305.02	\$	278,894.86
Bill Roster	\$	1,033,861,26	\$	20,850.05	\$	120,086.58	\$	70,091.42	\$	49,236.51	\$	44,059.82	\$	51,987.36	Š	48,537.75
Adjustments	\$.,,	\$		\$	-	\$	_	Ś	-	\$	-	\$,	\$	-
Total Expenditures	\$	4,307,922.19	\$	283,006.37	\$	396,816.16	\$	356,648.21	\$	325,894.96	\$	307,192.38	s	331,292.38	\$	327,432,61
YTD Total	\$.,,	\$	283,006.37	Ś	679,822.53	Ś	1,036,470.74	Š	1,362,365.70	Ś	1,669,558.08	Š	2,000,850.46	\$	2,328,283.07
Total Receipts	\$	4,084,425.14	\$	781.087.40	\$	289,815.14	\$	108,509.31	\$	143,576.00	\$	600,000.00	\$	266,255.83	\$	241,528.62
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			Ove	rton Public School			
			Boa	rd Financial Repor	t t		
<u>Month</u>	March		Offi				
<u>Year</u>	 <u>2020</u>						1 11 11
Account	2017-2018	 2018-2019		2019-2020		\$ Change	% Change
MMA - Reserve	\$ 2,993,895.56	\$ 2,855,117.07	\$	3,059,095.77	\$	203,978.70	7.14%
Depreciation	\$ 599,444.92	\$ 592,494.08	\$	620,420.12	\$	27,926.04	4.71%
Bond	\$ 110.00	\$ 	\$	_	\$	-	0.00%
Site & Building Fund	\$ 225,009.92	\$ 225,540.45	\$	228,602.09	\$	3,061.64	1.36%
Food Program	\$ 54,085.47	\$ 59,329.33	\$ \$	44,409.43	\$	(14,919.90)	-25.15%
Activities	\$ 344,021.48	\$ 347,678.42	\$	343,179.59	\$	(4,498.83)	<u>-1.29%</u>
Totals	\$ 4,216,567.35	\$ 4,080,159.35	\$	4,295,707.00	\$	215,547.65	5.28%
Total Reserve	\$ 3,593,340.48	\$ 3,447,611.15	\$	3,679,515.89	\$	231,904.74	6.73%

		Ove	rton Public School		
***************************************		Boar	rd Financial Report		
Updated:	2/29/2020				
	2018-2019			2019-2020	
Date	1-Mar-19		Difference	Date	2/29/2020
Depreciation	\$ 592,494.08	\$	27,917.45	Depreciation	\$ 620,411.53
MMA/CD	\$ 2,855,117.07	\$	203,326.45	MMA/CD	\$ 3,058,443.52
Checking	\$ 372,428.30	\$	(12,910.13)	Checking	\$ 359,518.17
Total	\$ 3,820,039.45	\$	218,333.77	Total	\$ 4,038,373.22
Parameter Control of C				Current Date	 2/29/2020
				MMA	\$ 2,768,163.74
				OHS C.D.	\$ 290,279.78
				Total	\$ 3,058,443.52
				Current Date	 2/29/2020
			M VIII 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Depreciation	\$ 54,043.35
				Depreciation	\$ 150,364.22
				Depreciation	\$ 268,883.32
				Depreciation	\$ 147,120.64
		-		Total	\$ 620,411.53

		Ov	erton Public So	choc	ol .		T	
			ancial Informa					
		Fui	nd Securities					
Accounts	Funds Available		Securities		Coverage	Date		
Non-Interest Bearing	\$ 755,640.99	N.A	١.	\$	(505,640.99)	29-Feb-20		7700
Interest Bearing	\$ 3,926,863.41	\$	4,748,102.22	\$	1,071,238.81			
Total Funds	\$ 4,682,504.40	\$	4,748,102.22	\$	565,597.82			***************************************
Total Funds Available	\$ 4,682,504.40							
Securities/Insurance	\$ 5,248,102.22					The second secon	ļ	
Collateralization	\$ 565,597.82							
	Interest Bearing					Non-Interest Bearing		
Account Name	Account Number			<i>A</i>	Account Name	Account Number		Funds
Depreciation Fund	600443255	\$	54,051.94	Bon	d Fund	600443204	\$	
Clearing Account	600029572	\$	11,238.67	Boo	ster Checking	600024880	\$	5,792.47
Reserve Fund	600443700	\$	2,768,815.99		vity Fund	600025836	\$	344,981.38
Building Fund	600731064	\$	123,344.99		ch Fund	600026360	\$	45,273.97
Booster Club	600006539	\$	2,521.57	Ger	eral Fund	600029580	\$	359,093,17
Depreciation Fund #5	126887	\$	150,364.22	Site	& Building	600029602	\$	500.00
Depreciation Fund #3	126888	\$	268,883.32				i i i i	
Depreciation Fund #4	126889	\$	147,120.64					
Building Fund	126886	\$	105,257.10					777738041
Booster Club	600006498	\$	4,985.19					-
OHS C.D.	600006873	\$	290,279.78					

2/29/2020

Overton Public School Certificate of Deposits Security First Bank & FirsTier Bank

Fund Summary	Amount
Depreciation Fund	\$ 566,368.18
District MMA	\$ 290,278.78
Site & Building	\$ 105,257.10
Total	\$ 961,904.06

<u>Certificate Number</u> 126886 126887 126888 126889 600006873	Fund Site & Building Depreciation Depreciation Depreciation District MMA	Account Name Building Fund 1 Deprecation #5 Deprecation #3 Deprecation #4 OHS CD	Time 12 Months 12 Months 12 Months 12 Months 12 MONTHS	Interest Rate 1.9500% 1.9500% 1.9500% 1.9500% 1.0000%	Last Maturity 10/19/2019 10/18/2019 10/19/2019 10/19/2019 2/14/2018	Maturity Date 10/19/2020 10/19/2020 10/19/2020 10/19/2020 2/14/2021	<u>Cu</u> \$ \$ \$ \$	rrent Amount 105,257.10 150,364.22 268,883.32 147,120.64 290.278.78
Total	District White t	OHS CD	12 MONTHS	1.000078	2/14/2016	2/14/2021	\$	961,904.06

		Clearing	
		 2/27/2020	
		Official	
		February	
Vendor	CHECK#	Amount	Description
Food Nutrition	6815	\$ 34.46	Pancake Mix
Eustis- Farnam School	6816	\$ 66.00	Music Meals
Flatwater Food And Automotive	6817	\$ 558.21	Gas/Fuel
Betty Isaacson	6818	\$ 454.72	
Awards Unlimited, INC	6819	\$ 512.36	Junior High P.E. Supplies
NSBA	6820	\$ 142.00	Instrumental Music Fees and Dues
Nebraska FBLA	6821	\$ 284.00	Registration Fees
Flatwater Food And Automotive	6822	\$ 207.57	Gas/ Fuel
Chemsearch	6823	\$ 578.55	Custodial
DAS State Accounting-Central Finance	6824	\$ 362.31	Network Services
US Bank	6825	\$ 1,191.56	Supplies
Burwell School	6826	\$ 14.00	Speech Fees
Loup City School	6827	\$ 28.00	Speech Fees
Holdrege Public School	6828	\$ 28.00	Speech Fees
Flatwater Food And Automotive	6829	\$ 138.53	Gas/Fuel
Kearney High School	6830	\$ 60.00	Choir Workshop
Flatwater Food And Automotive	6831	\$ 234.63	Gas/Fuel/Repair
	TOTAL	\$ 4,894.90	

		Hot Lunch	
		Hot Lunch	
		2/27/2020	
		Official	
		February	
Vendor	CHECK#	Amount	Description
School District #4	4683	\$ 1,909.56	Insurance
School District #4	4684	\$ 9,217.11	Payroll
US Foods	4685	\$ 4,336.72	BK, FV, Fuel, HL catering, HL
US Foods	4686	\$ 1,011.88	Custodial
Hiland Dairy	4687	\$ 2,265.81	Ala Carte, BK, HL Catering, HL
Plum Creek Market	4688	\$ 272.79	FV, HL Catering, HL
Cash-Wa Distributing	4689	\$ 2,471.76	Ala Carte, BK, FV, Fuel Surcharge, HL Catering, HL
Chesterman CO.	4690	\$ 43.00	Milk Machine
US Bank	4691	\$ 61.49	HL Catering, HL
	TOTAL	\$ 21,590.12	

	9/1/20094	В	С	D		E	T	F	G	Н	T	
679	entre de la Companya	A State of Stage									•	
680				Food Program 2	019-	-2020				noted to course to cold to be seen at	T ON HEITORICE	250 874 0.45 47 87 52 52 5
681	<u>Date</u>	<u>Lunch Meals</u>	Breakfast Meals	Summer Food		Expenses .		Receipts	Profit/Loss	Days Served		Balance
682 A	ug-19	0	0	0	\$	-	\$	-	\$ -	0	s	-
683 S	ept.	4696	2019	0	\$	22,483.14	\$	17,485.55	\$ (4,997.59)	19	\$	61,833.79
684 O	Oct.	5268	2206	0	\$	22,258.90	\$	20,522.72	\$ (1,736.18)	21	\$	60,097.61
685 N	lov.	3527	1636	0	\$	25,455.79	\$	19,572.04	\$ (5,883.75)	15	\$	54,213.86
686 D	ec.	3732	1547	0	\$	19,361.62	\$	14,748.81	\$ (4,612.81)	15	\$	49,601.05
687 J	an.	4401	1808	0	\$	19,511.46	\$	17,100.80	\$ (2,410.66)	18	S	47,190.39
688 F	eb.	4323	1930	0	\$	21,590.12	\$	19,612.21	\$ (1,977.91)	18	\$	44,409.43
689 M	larch	0	0	0	\$	_	\$	_	\$ - 1	0	S	
690 A	pril	0	0	0	\$	-	\$	-	\$ -	0	\$	
691 M	lay	0	0	0	\$	-	\$	-	\$ -	0	\$	
692 Ju	une	0	0	0	\$	_	\$	-	\$ -	0	\$	_
693 Ju	uly	0	0	0	\$	-	\$	-	\$ -	0	\$	_
694 A	ug-19				\$	_	\$	_	\$ -	0	\$	
695 Fi	iscal Year				\$	130,661.03	\$	109,042.13	\$ (21,618.90)			
696 S	chool Year				\$	130,661.03	\$	109,042.13	\$ (21,618.90)			
697 T	otals	25947	11146	0						106.00		
698 A	ll Meals	37093				, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					1	V

				2019-2020			
	Free Lunch	Reduced Lunch	Full Pay Lunch	Free Breakfast	Reduced Breakfast	Full Pay Breakfast	Totals
yiut	0	0	0	0	0	0	0
June	0	0	0	0	0	0	0
May	0	0	0	0	0	0	0
April	0	0	0	0	0	0	0
March	0	0	0	0	0	0	0
February	1630	673	2020	992	293	645	6253
January	1674	690	2037	932	295	581	6209
December	1422	557	1753	814	239	494	5279
November	1337	549	1641	851	267	518	5163
October	1975	821	2472	1035	397	774	7474
September	1710	729	2257	968	348	703	6715
August	1126	525	1365	498	217	277	4008
Totals	10874	4544	13545	6090	2056	3992	41101
				2040 2040			
Aonth .	Free Lunch	Reduced Lunch	Full Pay Lunch	2018-2019 Free Breakfast	Reduced Breakfast	Full Pay Breakfast	9°-a-4
uly	0	0	777	0			<u>Totals</u>
une	0	0	1351	0	0	285	1062
1ay	1046	521			0	869	2220
pril	1763		1235	536	250	374	3962
		856	2077	887	371	639	6593
farch	1754	855	2050	823	309	616	6407
ebruary	1685	840	2016	882	336	675	6434
inuary	1817	884	2182	764	320	610	6577
ecember	1364	710	1777	630	304	553	5338
ovember	1780	1007	2256	892	430	717	7082
ctober	1765	1009	2277	923	425	725	7124
ptember	1634	955	2090	887	428	687	6681
ugust	<u>1044</u>	<u>580</u>	<u>1360</u>	<u>417</u>	<u>190</u>	<u>290</u>	3881
otals	11089	5985	13958	5395	2433	4257	43117
				Comparison			
<u>Ionth</u>	Free Lunch	Reduced Lunch	Full Pay Lunch	Free Breakfast	Reduced Breakfast	Full Pay Breakfast	
ly	0	0	0	0	0	0	0
ne	0	0	0	0	0	0	0
ау	0	0	0	0	0	0	•
pril	0	0	0	0	0	0	
arch	0	0	0	0	0	0	
bruary	0	0	0	ō	0	0	
nuary	-143	-194	-145	168	-25	-29	
cember	58	-153	-24	184	-65	-59	
ovember	-443	-458	-615	-41	-163	-199	
ctober	210	-188	195	112	-28	49	
eptember	76	-226	167	81	-80	16	
ugust	<u>82</u>	<u>-55</u>	<u>5</u>	<u>81</u>	<u>27</u>	<u>-13</u>	
	-160	-1274	-417	585	-334	-235	
Category	Meal Difference	Reimbursement Rate	<u>Total</u>				
ree Lunch	-160	\$ 3.41			-2016		
		and the second s			-4.676%		
educed Lunch	-1274				-4.0/0%		
ee Breakfast	585	\$ 2.20					
educed Breakfast	-334	\$ 1.90					
ıll Pay Lunch	-417	\$ 0.32					
ull Pay Breakfast	-235	\$ 0.31	\$ (72.85) \$ (3,934.23)				

			AC	TIVITY ACCO	UNT	Г 2019-2020		
<u>Date</u>	Di	<u>sbursements</u>		Receipts		Profit/Loss	E	nding Balance
Aug. 2019	\$	-	\$	_	\$	-	\$	-
Sept.	\$	31,160.86	\$	27,990.81	\$	(3,170.05)	\$	335,050.02
Oct.	\$	23,004.67	\$	23,205.95	\$	201.28	\$	335,521.30
Nov.	\$	18,829.58	\$	35,157.37	\$	16,327.79	\$	351,579.09
Dec.	\$	28,673.95	\$	26,506.45	\$	(2,167.50)	\$	349,411.59
Jan.	\$	20,803.74	\$	14,968.53	\$	(5,835.21)	\$	343,594.38
Feb.	\$	25,129.84	\$	24,715.05	\$	(414.79)	\$	343,179.59
March	\$	-	\$	-	\$	-	\$	-
April	\$	-	\$	-	\$	-	\$	-
May	\$	-	\$	_	\$	-	\$	
June	\$	-	\$	-	\$	900	\$	-
July	\$	-	\$	-	\$	-	\$	-
Aug-19	\$	-	\$	_	\$	-	\$	-
Fiscal Year	\$	147,602.64	\$	152,544.16	\$	4,941.52		
School Year	\$	147,602.64	\$	152,544.16	\$	4,941.52		
Figure 1					KW.			

		O	erton Public	School	
			tivity Accou		
			2/27/2020		
			Official		
			February		
Vendor	Check #		Amount	Description	Account
Harco Athletic Reconditioning	15918	\$	1,725.00		
Tory Gilson	15919		· · · · · · · · · · · · · · · · · · ·		Athletics
Walsworth		\$	33.94		Athletics
CASH	15920	\$	1,499.75		Yearbook
	15921	\$	12,000.00		General
Russ Hiemstra	15922	\$	220.00		Athletics
Jake Samuelson	15923	\$	110.00		Athletics
Brent Samuelson	15924	\$	110.00		Athletics
Cash-Wa Distributing	15925	\$	363.94	Supplies	Concessions
Chesterman Co.	15926	\$	1,125.60	Supplies	Concessions
US Foods	15927	\$	133.19		Concessions
Hayley Ryan	15928	\$	170.00		General
Mandi Wallace	15929	\$	170.00		General
Nebraska FCCLA	15930	\$	50.00		FCCLA
Nebraska FFA State Association					
	15931	\$	18.00	New Membership	FFA
Marlene Hodgson	15932	\$	541.02	Insurance Premium Refund	General
Blue Cross/ Blue Shield	15933	\$	347.31	Employee Share of Insurance	General
Martin Welding & Machine	15934	\$	20.02	Abby Lawton Project	Shop
Paul Heusinkvelt	15935	\$	70.00	BB Official	Athletics
Jacob Jensen	15936	\$	70.00	BB Official	Athletics
Jayce Dueland	15937	\$	130.00	BB Official	Athletics
Alex Harms	15938	\$	130.00	BB Official	Athletics
Shannon Poggendorf	15939	\$	130.00		Athletics
Paul Heusinkvelt	15940	\$	35.00		Athletics
Jacob Jensen	15941	\$	35.00	BB Official	Athletics
	15942	\$	130.00	BB Official	
Keith Koupal					Athletics
Marshall Everitt	15943	\$	130.00		Athletics
Kurt Bartels	15944	\$		BB Official	Athletics
Diva's Floral Shop and Boutique	15945	\$		Parent's night	WR Club
Chesterman Co.	15946	\$	139.20		Student Council
Overton Hot Lunch	15947	\$	78.60		Quiz Bowl
Gillian Hogeland	15948	\$	47.12		FCA
Nebraska FCCLA	15949	\$		Peer Education Conference	FCCLA
Overton Golf Club	15950	\$	1,000.00	Annual Golf Fee	Athletics
TVC	15951	\$	100.00	FKC/TVC Wrestling Tournament	Athletics
US Bank	15952	\$	159.44	Golf	Athletics
US Bank	15953	\$	51.07	Supplies	Student Council
US Bank	15954	\$	55.00		FCCLA
The second secon	15955	\$	311.29	Shirts	Pee Wee WR
Sportdecal			172.83	JH Tournament Concessions	BBB Club
Girls Basketball	15956	\$			
Overton Hot Lunch	15957	\$	112.32	JH Tournament Concessions	BBB Club
Concessions Fund	15958	\$	281.26	JH Tournament Concessions	BBB Club
April Williams	15959	\$	140.79	Supplies	FFA Club
CASH	15960	\$	200.00	WR State Meals	Athletics
Kearney Area Children's Museum	15961	\$	140.00	Field Trip/ Preschool	General
VOID	15962	VC			
Chad Gillespie	15963	\$	130.00	BB Official	Athletics
Kyle Fader	15964	\$	130.00	BB Official	Athletics
Deb Wolken, NSBEA Membership	15965	\$	120.00	Membership	FBLA
Marty Albrecht	15966	\$	130.00		Athletics
Nebraska FBLA Foundation	15967	\$	100.00		FBLA
	15968	\$	100.00		FBLA
March of Dimes	15969	\$	170.00		General
Amanda Kidder	15970	\$		EHA Wellness	General
Nicole Arp	15970	\$	25.00		Quiz Bowl
Southwest Public School				BB Official	Athletics
Russ Hiemstra	15972	\$			Athletics
Dave Pierce	15973	\$			Athletics
	1507/	\$	134.28	Drug Tests	
American Bio Medica Corporation	15974				O
	15975	\$	433.87	Lmc Supplies	General







